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NOTES.

The question of "The Standpoint and Method of Psychology" has been chosen as the subject for a joint discussion between the Philosophical and Psychological Associations at the New Haven meeting next December. Professor H. C. Warren of Princeton, President of the Psychological Association, and Professor E. G. Spaulding, Secretary of the Philosophical Association, who have been instrumental in arranging for the joint discussion, present the following formulation and analysis of the subject of debate. The executive committees of the two Associations deem it important, in order to bring about a fruitful debate in December, that there should be as much anticipatory and published discussion of the chosen subjects as possible. To this end they request that further formulations and discussions of problems be submitted to the editors of the Philosophical and Psychological journals.

Data of Psychology.—Should psychology study unit-beings (selves, mind, consciousness), or inner states (e. g., sensations, feelings), or inner processes (e. g., sensibility, affectivity, association), or certain relations between unit-beings and their environment (e. g., reflexes, instincts), or several of these?

Method of Research.—Should the psychologist obtain his data mainly by self-study (introspection by himself and others), or by studying the motor reactions of organisms? If both methods be admitted, what is their relative importance?

Philosophy of Psychology.—Does a systematic psychology depend upon a specific world-view, or can it be developed, as are physics and biology, without a definite philosophical basis? In the latter case, do the results of empirical psychology compel us to adopt some specific philosophy?

Note.—The question of the nature of consciousness, sensation, introspection, etc., should be discussed only in its relation to the standpoint that is taken concerning the above positions.

The first general circular announcing the Fifth International Congress of Philosophy has been issued. The Congress will be held in London from August 31st to September 7th, 1915. Professor Bosanquet is President of the Congress. All communications should be addressed to the Secretary of the Congress, Dr. H. Wildon Carr, More's Garden, Chelsea, London, S. W.

Professor Oswald Külpe of Bonn University has accepted a call to Munich as successor to Professor Stumpf in the chair of philosophy.

Professor Edward L. Schaub has been appointed professor of philosophy at Northwestern University.

The first volume of the *Jahrbuch für Philosophie und phänomenologische Forschung* has just appeared. It is edited by E. Husserl, with the coöperation

of A. Pfänder and M. Geiger of München and A. Reinanch of Göttingen and M. Scheler of Berlin.

We note also the appearance of the first number of the *Zeitschrift für Positivistische Philosophie*, edited by M. H. Baege, Friedrichshagen-Berlin; and of *Psiche*, "Rivista di Studi Psicologici," with an editorial board composed of Professor Enrico Morselli (Genoa), Professor S. de Sanctis (Rome), Professor Guido Villa (Pavia) and Dr. R. Assagioli (Florence). The address of the editorial office is Via degli Alfani, 46, Florence.

We give below a list of the articles in the current philosophical periodicals:

MIND, No. 86: *S. Alexander*, Collective Willing and Truth (II); *J. S. Mackenzie*, A Sketch of a Philosophy of Order; *O. Quick*, Bergson's "Creative Evolution" and the Individual; *Howard V. Knox*, William James and his Philosophy; Discussions: *F. C. S. Schiller*, Formalism in Logic; *L. S. Stebbing*, The 'Working' of Truths; *G. R. F. Ross*, Inversion and the Diagrammatic Representation of Negative Terms; *C. H. Rieber*, Is Inversion a Valid Inference?

THE JOURNAL OF PHILOSOPHY, PSYCHOLOGY AND SCIENTIFIC METHODS, X, 9: *Morris R. Cohen*, Jurisprudence As a Philosophical Discipline; *B. H. Bode*, The Definition of Consciousness; *C. I. Lewis*, Interesting Theorems in Symbolic Logic.

X, 10: *Cassius J. Keyser*, Concerning Multiple Interpretations of Postulate Systems and the "Existence" of Hyperspace; Discussion: *John Dewey*, The Problem of Values.

X, 11: *Alfred H. Lloyd*, Conformity, Consistency, and Truth: A Sociological Study; *William Forbes Cooley*, Can Science Speak the Decisive Word in Theology?

THE MONIST, XXIII, 2: The Late *Henri Poincaré*, The Relativity of Space; *Editor*, Mark Twain's Philosophy; *Paul Carus*, The Mechanical Principle and the Non-Mechanical; Criticisms and Discussions: *Philip E. B. Jourdain*, The Nature and Validity of the Principle of Least Action; *Paul Carus*, La Mettrie's View of Man as a Machine; *Editor*, The Spirit in the Wheels; The Mechanism of the Universe as Seen by a Theist; Henri Poincaré on the Relativity of Space.

THE PSYCHOLOGICAL BULLETIN, X, 4: General Reviews and Summaries: *S. I. Franz*, The Functions of the Cerebrum; *R. S. Woodworth*, Cerebellum and Brain-Stem; *Knight Dunlap*, Psychogalvanic, Circulatory and Respiratory Phenomena; *E. B. Holt*, The Physiology of Nerve; *H. B. Ferris*, Recent Contributions to our Knowledge of the Neurone.

X, 5: *W. C. Ruediger*, Proceedings of the Southern Society for Philosophy and Psychology, Baltimore, April 8–9, 1913; General Reviews and Summaries: *J. T. Metcalf*, Cutaneous, Kinaesthetic and Miscellaneous Senses; *F. M. Urban*, Psychophysical Measurement Methods; *J. F. Shepard*, Affective Phenomena—Experimental; *H. N. Gardiner*, Affective Phenomena—Descrip-

tive and Theoretical; *H. F. Adams*, Attention—Experimental; *Ethel Puffer Howes*, Aesthetics.

THE AMERICAN JOURNAL OF PSYCHOLOGY, XXIV, 2: *Edwin G. Boring*, Introspection in Dementia Precox; *L. R. Geissler*, Experiments on Color Saturation; *P. F. Swindle*, On the Inheritance of Rhythm; *George Van Ness Dearborn*, Kinaesthesia and the Intelligent Will; *Felix Krueger*, Magical Factors in the First Development of Human Labor; *Frank Angell* and *W. T. Root, Jr.*, Minor Studies from the Psychological Laboratory of Stanford University: Size and Distance of Projection of an Afterimage on the Field of the Closed Eyes; *Inez Powelson* and *M. F. Washburn*, Minor Studies from the Psychological Laboratory of Vassar College: The Effect of Verbal Suggestion on Judgments of the Affective Value of Colors; *F. M. Urban*, Professor Dodge's Recent Discussion of Mental Work.

THE BRITISH JOURNAL OF PSYCHOLOGY, V, 4: *J. C. Flügel*, The Influence of Attention in Illusions of Reversible Perspective; *Godfrey H. Thomson*, An Inquiry into the Best Form of the Method of Serial Groups; *C. Spearman*, Correlations of Sums or Differences; *Gladys W. Martyn*, A Study of Mental Fatigue; *A. Wohlgemuth*, On Memory and the Direction of Associations.

THE PSYCHOLOGICAL REVIEW, XX, 3: *Robert Morris Ogden*, The Relation of Psychology to Philosophy and Education; *E. G. Martin*, *E. L. Porter* and *L. B. Nice*, The Sensory Threshold for Faradic Stimulation in Man; *Linus W. Kline* and *W. A. Owens*, Preliminary Report of A Study in the Learning Process, Involving Feeling Tone, Transference and Interference; *Eleanor Rowland*, Report of Experiments at the State Reformatory for Women at Bedford, N. Y.; *Knight Dunlap*, Apparatus for Association Timing; *M. Luckiesh*, A Color Triangle for Lecture Purposes.

THE INTERNATIONAL JOURNAL OF ETHICS, XXIII, 3: *Arthur O. Lovejoy*, The Practical Tendencies of Bergsonism; *Walter F. Willcox*, A Statistician's Idea of Progress; *John M. Mecklin*, The Problem of Christian Ethics; *M. E. Robinson*, The Sociological Era: *Ezra B. Crooks*, Is It Must or Ought?

THE AMERICAN JOURNAL OF THEOLOGY, XVII, 2: *Ambrose White Vernon*, Can an Efficient Theology be dependent upon Historical Facts?; *Hugo Gressmann*, The Sources of Israel's Messianic Hope; *A. V. Williams Jackson*, The Ancient Persian Conception of Salvation and the Messianic Hope; *John Alfred Faulkner*, Luther and the Bigamous Marriage of Philip of Hesse; *C. E. Fryer*, The Numerical Decline of Dissent in England Previous to the Industrial Revolution.

THE HARVARD THEOLOGICAL REVIEW, VI, 2: *Francis G. Peabody*, The Practicability of the Christian Life; *Edward S. Drown*, What is the Supernatural?; *John Wright Buckham*, Dualism or Duality; *Henry H. Walker*, Christian Experience the Key to Christian History; *E. Albert Cook*, Conservatism in Religion; *James Bissett Pratt*, The Subconscious and Religion; *Carl S. Patton*, Two Studies of the Gospel of Mark.

THE PRINCETON THEOLOGICAL REVIEW, XI, 2: *Harold McA. Robinson*, David Livingstone; *Benjamin B. Warfield*, Concerning Schmiedel's "Pillar-Passages."

VIERTELJAHRSCHRIFT FÜR WISSENSCHAFTLICHE PHILOSOPHIE UND SOZIOLOGIE, XXXVII, 1: *Richard Horn*, Psychische Kausalität. II; *Otto von der Pfordten*, Das Ende der All-Energie; *Paul Barth*, Die Nationalität in ihrer soziologischen Bedeutung; *M. H. Boehm*, Der zweite deutsche Soziologentag.

ZEITSCHRIFT FÜR PSYCHOLOGIE UND PHYSIOLOGIE DER SINNESORGANE, LXIV, 3 u. 4: *Catharina v. Maltzew*, Das Erkennen sukzessiv gegebener musikalischer Intervalle in den äusseren Tonregionen; *Walter Baade*, Über Unterbrechungsversuche als Mittel zur Unterstützung der Selbstbeobachtung (Vorläufige Mitteilung).

LXIV, 5 u. 6: *Gabriele Gräfin von Wartensleben*, Über den Einfluss der Zwischenzeit auf die Reproduktion gelesener Buchstaben; *Richard Müller-Freienfels*, Typenvorstellungen und Begriffe.

Kant-Studien, XVIII, 1 u. 2: *August Messer*, Zum 70 Geburtstag Hermann Siebecks; *Paul Natorp*, Recht und Sittlichkeit; *Friedrich Kuntze*, Kritischer Versuch über den Erkenntniswert des Analogiebegriffs; *E. Katzer*, Kants Prinzipien der Bibelauslegung; *A. Buchenau*, Bericht über den V. Kongress für experimentelle Psychologie.

REVUE PHILOSOPHIQUE, XXXVIII, 4: *G. Belot*, Une théorie nouvelle de la Religion; *Fr. Paulhan*, Qu'est-ce que la Verite? (*deuxième et dernier article*); Revue générale: *L. Dauriac*, Le mouvement Bergsonien.

XXXVIII, 5: *Bourdon*, Le rôle de la pesanteur dans nos perceptions spatiales; *Duprat*, Association mentale et causalité psychologique; *Luquet*, Le problème des origines de l'art et l'art paléolithique; *Barat*, La psychiatrie de Kraepelin, son object et sa méthode.

REVUE DE MÉTAPHYSIQUE ET DE MORALE, XXI, 2: *G. Belot*, L'idée de Dieu et l'Athéisme au point de vue critique et au point de vue social; *A. Rivaud*, Paul Tannery, historien de la science antique; *L. Robin*, Platon et la science sociale; Discussions: *L. Couturat*, Des propositions particulières et de leur portée existentielle; Logistique et intuition; Questions pratiques: *L. Brunschvicg*, L'organisation de la République d'après les travaux de M. Henri Chardon sur la réforme administrative.

REVUE DE PHILOSOPHIE, XIII, 4: *A. Veronnet*, Les hypothèses cosmogoniques; *P. Charles*, La métaphysique de Kantisme. III. Les formes de l'intuition sensible; *A. Diès*, Revue critique d'histoire de la philosophie antique (Socrate).

REVUE DES SCIENCES PHILOSOPHIQUES ET THÉOLOGIQUES, VII, 2: *F. Palhoriès*, La "formule ideale" dans la philosophie de Gioberti; *W. Schmidt*, La méthode de l'ethnologie; *P. Mandonnet*, Premiers travaux de polémique thomiste (2e partie).

ARCHIVES DE PSYCHOLOGIE, XII, 48: *V. Henri et Larguier des Bancels*, Sur l'interprétation des lois Weber et de Jost: recherches sur les reactions des cyclops exposés a la lumière ultra-violette; *M. de Maday-Hentzelt*, Réflections sur l'amour maternel; *P. Menzerath*, Contribution a la psychoanalyse.

XII, 49: *Froment et O. Monod*, Du langage articulé chez l'homme normal et chez l'aphasie; *A. Descoeudres*, Les enfants anormaux sont-ils des amoraux?; *H. Flournoy*, Épilepsie émotionelle; *Ed. Claparède*, Existe-il des images verbo-motrices?

RIVISTA DI FILOSOFIA, V, 1: *Bernardino Varisco*, Cultura e Scetticismo; *Giuseppi Folchieri*, Il carattere dell' opera di G. B. Vico; *Constanzo Mignone*, L'utopia della Critica Letteraria; *Antioco Zucca*, La Lotta Morale.